

# कार्यालय : अरावली शिक्षा एवं अनुसंधान संस्थान

जीणमाता रोड़, तमाकपुरा, सीकर (राज.)।

E-mail : arawalittcollege@gmail.com

पत्राचार : C/O विक्टोरिया स्कूल (हेड ऑफिस), पिपराली रोड़, सीकर (राज.) पिन : 332001

क्रमांक :

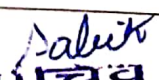
दिनांक .....

## Mandatory Disclosure Format as per 8 (14) of NCTE Norms

|      |                                               |                                                              |
|------|-----------------------------------------------|--------------------------------------------------------------|
| 1.   | Details of the Institutions :                 |                                                              |
| 1.1  | Name of Institution                           | ARAWALI SHIKSHA & ANUSANDHAN SANSTHAN                        |
| 1.2  | Date of Establishment                         | 26-02-2008                                                   |
| 1.3  | Complete Postal Address                       | JEENMATA ROAD, TAMAKUPURA, DANTARAMGARH, SIKAR (RAJ.) 332406 |
| 1.4  | Phone                                         | 9680789822                                                   |
| 1.5  | Fax                                           | -                                                            |
| 1.6  | Email                                         | arawalittcollege@gmail.com                                   |
| 1.7  | Website Address                               | www.arawalittcollege.com                                     |
| 1.8  | Nearest Railway Station                       | Goriyan                                                      |
| 1.9  | Nearest Town                                  | Dantaramgarh                                                 |
| 1.10 | Type of institution                           | Co-Education                                                 |
| 1.11 | Status of Institution                         | Private                                                      |
| 2.   | Management                                    |                                                              |
| 2.1  | Government Owned                              | NA                                                           |
| 2.2  | Government Aided                              | NA                                                           |
| 2.3  | Self-financed                                 | YES                                                          |
| 3.   | Details of the course Applied for             |                                                              |
| 3.1  | Level of the course                           | Teacher Training Course                                      |
| 3.2  | Name of the Teacher Education Course          | D.El.Ed.                                                     |
| 3.3  | Duration of the Course                        | 2 (Two) Years                                                |
| 3.4  | Whether to be conducted or distance mode      | Face to Face                                                 |
| 3.5  | Present Intake                                | 100 seat (2 Unit)                                            |
| 3.6  | Academic Session from 02 year courses started | 2019                                                         |
| 3.7  | Details of the Affiliating Body Name          | Registrar, Education Departmental Examinations, Rajasthan    |

|     |                                                                             |                                                                                                                                                                                                                       |
|-----|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3.8 | Address                                                                     | Bikaner (Raj.)                                                                                                                                                                                                        |
| 4.  | Land                                                                        |                                                                                                                                                                                                                       |
| 4.1 | Land area in Sq. mt.                                                        | 4900 Sq. Mt.                                                                                                                                                                                                          |
| 4.2 | Whether the Title of the Land is on ownership basis                         | YES                                                                                                                                                                                                                   |
| 4.3 | Title of the Land is on Lease as per Law                                    | NA                                                                                                                                                                                                                    |
| 4.4 | Duration of the Lease                                                       | NA                                                                                                                                                                                                                    |
| 4.5 | Land use certificate obtained for Educational Institution                   | YES                                                                                                                                                                                                                   |
| 5.  | Building                                                                    |                                                                                                                                                                                                                       |
| 5.1 | Construction of the Building is complete                                    | YES                                                                                                                                                                                                                   |
| 5.2 | Building is yet to be constructed                                           | NO                                                                                                                                                                                                                    |
| 5.3 | Building is fire safety proof                                               | YES                                                                                                                                                                                                                   |
| 5.4 | Building is disabled friendly                                               | YES                                                                                                                                                                                                                   |
| 5.5 | Common Room of Boys/Girls available                                         | YES                                                                                                                                                                                                                   |
| 5.6 | Date of Completion of the Building                                          | 2015                                                                                                                                                                                                                  |
| 5.7 | Covered Area sq mt.                                                         | 1591.75 Sq. Mt.                                                                                                                                                                                                       |
| 5.8 | Number of Rooms                                                             | 20                                                                                                                                                                                                                    |
| 5.9 | Other Facilities                                                            | Conference Room, Principal Office, Faculty Room, Electricity, Drinking water, Internet, Computer Lab, Library, Psychology Lab, CCTV, Biometric, Common Room, Fire safety, Kitchen Garden, Physical & Health resource. |
| 6.  | Library                                                                     |                                                                                                                                                                                                                       |
| 6.1 | The Library has separate reference section/Journal section and reading room | YES                                                                                                                                                                                                                   |
| 6.2 | Number of books in the Library                                              | 4021                                                                                                                                                                                                                  |
| 6.3 | Total number of educational Journals/periodicals being subscribed           | 11                                                                                                                                                                                                                    |
| 6.4 | Number of encyclopedias available in the library                            | 10                                                                                                                                                                                                                    |
| 6.5 | Number of books available in the reference                                  |                                                                                                                                                                                                                       |

|      |                                                                                                                                                                                          |                                                                                 |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| 6.6  | Seating capacity of the reading room of the library                                                                                                                                      | 55                                                                              |
| 7.   | Instructional Facilities                                                                                                                                                                 |                                                                                 |
| 7.1  | Details of Laboratories                                                                                                                                                                  | Psychology Lab, Science Lab, Computer Lab, Art & Craft, Music, Yoga, Sports Lab |
| 7.2  | Arrangement made for practice Teaching                                                                                                                                                   | YES                                                                             |
| 7.3  | Number and Name of school for practice teaching                                                                                                                                          | 08, Nearby Govt. Schools                                                        |
| 8.   | Teaching Faculty                                                                                                                                                                         |                                                                                 |
| 8.1  | Details of teaching staff (Qualification, professional Qualification and other relevant information) please refer <a href="http://www.arawalittcollege.com">www.arawalittcollege.com</a> | Copy Attached                                                                   |
| 9.   | Facilities of Games and Sport                                                                                                                                                            |                                                                                 |
| 9.1  | Own Play Ground                                                                                                                                                                          | YES                                                                             |
| 9.2  | Play Ground of another institution on sharing basis                                                                                                                                      | NO                                                                              |
| 9.3  | Gymnasium multipurpose hall                                                                                                                                                              | YES                                                                             |
| 9.4  | Facilities of Gymnasium                                                                                                                                                                  | YES                                                                             |
| 9.5  | Facilities of athletics                                                                                                                                                                  | YES                                                                             |
| 9.6  | Facilities of Indoor Games                                                                                                                                                               | YES                                                                             |
| 9.7  | Facilities of Outdoor Games                                                                                                                                                              | YES                                                                             |
| 10.  | Other Facilities Available                                                                                                                                                               |                                                                                 |
| 10.1 | Canteen Facilities Available or Not                                                                                                                                                      | YES                                                                             |
| 10.2 | Medical Facilities Available or Not                                                                                                                                                      | YES                                                                             |
| 10.3 | Hostel Facilities Available or Not                                                                                                                                                       | YES                                                                             |

  
**राजेश**  
 . गवली शिक्षा एवं अनुसंधान संस्थान  
 माणगावाता रोड तम्यागवुपुरा (सीकर)